# **TSTDC AGREEMENT**

We, the student and parent(s), agree to the terms in the ISIDC 2025-2026 Team
Handbook and recognize that following these guidelines fosters a supportive and
successful environment for all TSTDC activities.

Student's Printed Name
Student's Signature
Parent's Printed Name
Parent's Signature
Date

### **Medical Emergency Information Form**

In the event of illness or injury occurring to my student while on this travel/activity, I hereby give my consent for medical or dental care deemed necessary by the attending health care provider or dentist. My child may be examined and any necessary procedures (medical, dental, surgical), anesthesia or diagnostic procedures (lab or x-ray) may be performed under the supervision of a member of the hospital or medical office staff furnishing such services.

I further acknowledge that I am financially responsible for any medical, dental, ambulance or other health care expenses or transportation of my child home, which might occur as a result of such illness or injury. I also acknowledge that I may obtain accident insurance through the school if I do not currently have family medical insurance.

I understand that, in the event of othe	r that minor illness or injury, responsible effor	rt will be made to contact me.		
Parent/Guardian Name:	Contact N	lumber:		
Parent/Guardian Name:	Contact N	Contact Number:		
Emergency Contacts, if Parent/0	Guardian is unable to be reached:			
Name:	Contact Number:	<u> </u>		
Name:	Contact Number:	<u> </u>		
Physician's Name:	Phone:			
Hospital Preference:				
Insurance Carrier:	Phone:			
Group Number:				
<ul><li>Specify health problems/all</li><li>Is your child on daily media</li></ul>	lergies: YES *if			
I hereby request and give my consent	for a certified district employee or Principal's d as listed below:	designee to see that my child receives the medication		
Medication	Time(s) to Give:	Date(s):		
Medication	Time(s) to Give:	Date(s):		
Medication	Time(s) to Give:	Date(s):		
Prescription medication must be in the original packaging that is fully labeled.  Signature - Parent/Guardian	inal container as prepared by a pharmacist and ful	lly labeled. Over the counter medication must also be in		

## **CONSENT FOR EMERGENCY CARE**

•		1		1		1
Student Name		Studer	nt ID#	Date o	f Birth	Age
<b>&gt;</b>						
Parent(s)/Guardian(s) Name		Home	#	Cell #		Work#
<u> </u>	/_					
Address		City	7940	Zip	Ema	il
- Contract of the Contract of		/			/	
Emergency Contact-Person who can answer on your behalf for your femergency service involving medical action or tre			Cell i		Work#	ud I hereby
consent for the student named to be given medical					macte	u, Thereby
			•			
•						
Name of Family Physician	Phone Numbe			Date of <u>curren</u>		
STATEMENT OF INSURANCE COVERAGE (AI	Il students <u>MUST</u> have some	e type of insurance	e.) Please <u>choos</u>	e either Option1 or	Option2.	
OPTION 1   affirm that I am the parent or Legal Guardian of the sti						
participating in athletics and certain other school activities. I represent tha provides at least in the equivalent sums and coverage as the policy offered						surance policy which
Company NamePho	one #		Policy #			
OPTION 2 I/We desire insurance that will fulfill the school accident			,			
I have purchased school accident insurance (type)	/\$ Effecti	ive date:	School Offic	ial Signature:		
				se circle YES (Y) an		2 /4/1
HEALTH HISTORY (To be filled out by parent)  Y N Allerey Y N Kidney Trouble Y					1	
Y N Allergy Y N Kidney Trouble Y Y N Arthritis Y N Migraine Headaches Y			Fever Y Trouble Y	N Hepatitis N Scoliosis	1 1	N Sprains N Dislocations
The state of the s	/ N Heart Murmur		Injury Y		10	N Contact Lenses
Y N Loss Consciousness Y N Concussion Y	/ N Hernia	Y N Ankle	Injury Y	N Operations	Υ	N Tuberculosis
Y N Eczema (Skin Rash) Y N Sore Throats Y	/ N Menstrual Cramps	Y N Neck	Injury Y	N Fractures	Υ	N Rheumatic Feve
Y N Epilepsy (Seizures) Y N Anemia Y	/ N Mononucleosis	Y N Elbow	/ Iniury Y	N Hives	Y	N Asthma
Y N Chest X-Ray Y N Tetanus Booster Y						
If YES, give year and details:						
Medication (s) now taking:		The second control of			1350	
<ul> <li>Does student have to stop while running ½</li> </ul>				re via Rectal Ther		er YES NO
SPORT: FALL:	WINTER:		SPRING:		_	
THIS FORM MUST I	BE SIGNED BY STUDENT	AND PARENT O	R LEGAL GUAI	RDIAN		
BE IT KNOWN, that, I, the undersigned parent/guardian of	f the above named stude	ent, do hereby g	ive and grant ι	unto any medical o	loctor, h	nospital, paramedi
or certified school athletic trainer, my consent and author						
hospital, paramedic, or certified school athletic trainer, m						•
stricken ill while participating in an interscholastic activity high school is a member.	sponsored or sanctioned	d by Arizona inte	rischolastic As:	sociation, inc. or w	/IIICII LIIE	e above nameu
IT IS HEREBY understood the consent and authorization given	ven are continuing, and a	are intended thr	oughout the c	urrent school year	r.	
IT IS FURTHER understood that insurance or parent of stud						sibility. "I/we
recognize that the foregoing is a public document and fals						
District may constitute violation of the criminals in laws of						
High School District Athletic Participation Form is true and falsified, I/we will be liable for nonresident tuition from th					J Testuel	nice has been
IT IS FURTHER understood that any falsification on this doc					n inters	cholastic athletics
in the TUHSD.						
I represent and certify that I and my parent/guardian have			nd fully unders	tand the contents	s, conse	quences and
implication of signing this document and that I agree to b	be bound by this docume	ent.				-
Student (PRINT) Stu	ident (SIGNATURE)	PROPERTY		Date	10, 51	
Parent/Guardian (PRINT) Par	rent/Guardian (SIGNATURE			Date		Jan

# **Tempe Union High School District Student Travel Parent/Guardian Permission Form**

Site: DV MTP CDS THS MHS MDN	N_CA <b>Today's Date</b> : 9/9/2024
Trip Date(s): September 2025 – April 2026	Group Traveling: _DV Speech and Debate
School Sponsor Name: <u>Bastian Carden</u> Phone	/Email: Bastian.Carden@gmail.com, (706) 372-2878
<b>Trip Locations:</b> <u>Scottsdale Prep, McClintock, Mount tournaments TBD</u>	zain View, ASU, Mountain Ridge, Mesa HS, Pusch Ridge, Empire, AIA
Purpose of travel/activity: Speech and Debate	Tournaments
Departure time and date from campus: Fridays	s at 6:30 am, Fridays at 1pm, Saturdays at 6am
Return time and date to campus: Fridays at 1	11pm, Saturdays at 10pm
School Transportation (circle one) School Bus	an, Walking, specify if other:
Please return this Permission Form to the scho	ol no later than <u>9/23/2025</u> .
	(Date)
My signature below indicates my permission for my c	hild, to participate in the (print child's first & last name)
	(print child's first & last name) and complete the Medical Emergency Information on the back of this
Parent/Guardian Permission Signature	Date
Parent/Guardian Permission Print Name	Contact #
I give my permission for my student to employee to and/or from the activity described	ng / Riding in Private Vehicle  drive or ride in a private vehicle arranged for by a school d above.  above activity. Names of additional students riding, if
I give my <u>permission for my student to</u>	drive a private vehicle to and from the above activity.
FAILURE TO GIVE PERMISSION RESTRICTS THE STUDENT	TO TRANSPORTATION PROVIDED FOR OR ARRANGED BY THE SCHOOL.
	transportation provided for or arranged by the District, the District has no bility for ensuring that the driver of the vehicle has proper license and insurance.
Signature of Parent/Guardian	
Please print name of Parent/Guardian	Home Phone: Work Phone: Cell Phone: Date:

# SIGNING THIS FORM IS **OPTIONAL**. SIGN AND RETURN THIS FORM ONLY IF YOU DO NOT WISH TO HAVE INFORMATION RELEASED.

#### STUDENT MEDIA RELEASE FORM

Throughout the school year, students may be recognized or displayed in various District or School sponsored publications (print, electronic, film, video, audio, etc.) to promote TUHSD activities and achievements or to inform the community about school and District matters. The District may also prepare press releases for outside media groups to recognize students and their achievements or to inform the community about school and District matters.

On rare occasions, the District may also authorize various non-District groups (including outside media or other third parties) to film, make other recordings, or conduct student interviews on District or school property during the school day. In these circumstances, a District or School administrator is present to supervise the activity, and when possible, parents will be notified in advance of any recording or interview.

**Please note**: The District has no control over recordings made of your student outside of school or District property, at public events and activities, after school hours, or by unauthorized students or third parties.

I acknowledge that failure to return this form within two (2) weeks from the date of distribution will constitute approval for the District (including District and school sponsored groups) to use or release the video, photographic, and/or audio representation, as well as name and likeness of my child [or of me (if student is at least 18)] for in District or school sponsored media releases, publications, social media, website(s), etc.

My signature below indicates that	_•
<ul> <li>I do not consent to the District (including District and school listed above.</li> <li>I do not consent to authorized third party use of the information.</li> </ul>	ol-sponsored groups) to use the information
STUDENT NAME:	ID NUMBER:_
(PLEASE PRINT)  PARENT/LEGAL GUARDIAN/	
FLIGIRI F STUDENT SIGNATURE:	DATE:

## **TSTDC Student Transfer Form**

## (ALL STUDENTS MUST FILL THIS OUT!!)

Date		
Student Last Name	Student First Name	Student Number
Parent/Guardian Name(s)		
Student Cell #	Parent/Guardian # (circle	e: cell / home)
Home Address		
City	Zip Code	
Complete the information below	w, then sign at the bottom:	
1. Have you attended DV	since the first day of your freshman year?	YES NO
If you marked YE	S, you are done. Simply sign at the bottom	າ and turn in this
form.		
If you marked NO	D, please continue below:	
2. When did you transfer	to DV? Month / Year:	
3. How many semesters	have you completed at DV?	
4. Are you attending DV	as an open enrollment / out of boundary st	tudent? YES NO
I hereby submit this form as a	ccurate information of my current living sit	tuation:
Student Signature:		
Parent Signature:		
Date:		